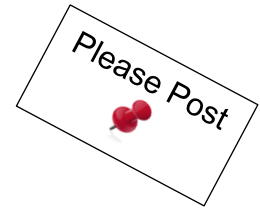


**FALL RIVER JOINT UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES MEETING**



DATE: June 9, 2021
 TIME: 6:00 PM
 LOCATION: Google Meet Link:
meet.google.com/kza-qfwr-jdj

PUBLIC HEARING

All parents, teachers, and members of the community interested in the affairs of the school district are encouraged to participate.

1. Open Public Hearing regarding the adoption of the Local Control Accountability Plan (LCAP)
2. Public input regarding the Local Control Accountability Plan (LCAP)
3. Close Public Hearing regarding the adoption of the Local Control Accountability Plan (LCAP)

1. Open Public Hearing regarding the adoption of the Local Control Accountability Plan (LCAP) Annual Update
2. Public input regarding the Local Control Accountability Plan (LCAP) Annual Update
3. Close Public Hearing regarding the Adoption of the Local Control Accountability Plan (LCAP) Annual Update

1. Open Public Hearing regarding the adoption of the Local Control Accountability Plan (LCAP) Budget Overview for Parents
2. Public input regarding the Local Control Accountability Plan (LCAP) Budget Overview for Parents
3. Close Public Hearing regarding the adoption of the Local Control Accountability Plan (LCAP) Budget Overview for Parents

1. Open Public Hearing regarding the adoption of the LCAP (ESSA) Federal Addendum
2. Public input regarding the LCAP (ESSA) Federal Addendum
3. Close Public Hearing regarding the adoption of the LCAP (ESSA) Federal Addendum

1. Open Public Hearing regarding the adoption of the 2021-2022 Preliminary Budget
2. Public input regarding the 2021-2022 Preliminary Budget
3. Close Public Hearing regarding the adoption of the 2021-2022 Preliminary Budget

1. Open Public Hearing regarding the Fall River Joint Unified School District's Reserve Disclosure
2. Public input regarding the Fall River Joint Unified School District's Reserve Disclosure
3. Close Public Hearing regarding the Fall River Joint Unified School District's Reserve Disclosure

AGENDA

Individuals wishing to address the Board should register 24 hours prior to the start of the meeting by phone at (530) 335-4538 or by email at sdavis@frjUSD.org.

| | |
|-----------|--|
| 1. | CALL TO ORDER |
| 2. | ROLL CALL; ESTABLISH A QUORUM; SALUTE FLAG |
| 3. | ADOPT AGENDA |
| 4. | PUBLIC COMMENT Opportunity for members of the public to address the Board. Note: 1) Individual speakers will be allowed three (3) minutes to address the Board. The maximum time allowed for each agenda item shall be 20 minutes. 2) Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Superintendent for complaint procedures regarding employees. 3) A school district cannot take action on a matter that has not been placed on the official agenda. (G.C. 54954.2) |
| 5. | CELEBRATION OF SERVICE The Board of Trustees would like to honor FRJUSD employees who have retired and recognize current employees who have completed 20, 25 years of service |

| | |
|----|---|
| 6. | <p>CONSENT AGENDA</p> <p>The consent agenda, if approved, will be recorded in the minutes, as if each item had been acted upon individually. Requests by members of the Board to have any item taken off the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.</p> |
| | 6.1 Approval of Minutes, May 12, 2021 |
| | 6.2 Approval of Personnel Report and actions therein |
| | 6.3 Approval of Governing Board Commercial Warrant Report: # 11 - 2020/2021 <ul style="list-style-type: none"> • \$ 494,846.29 General Fund • \$ 20,871.70 Cafeteria/Food Service Fund • \$ 1,074.36 Capital Facilities Fund |
| | 6.4 Approval of Williams Quarterly Report No complaints were filed with any school in the district during the period of April 2021-June 2021 |
| | 6.5 Approval of Disposal of Used IT Equipment (Chromebooks, Computers, Monitors, Networking Routers, Switches, etc.) Estimated Value: 0 |
| | 6.6 Approval of McConnell Foundation Fund Grant for East Burney Elementary for Outdoor Classroom <ul style="list-style-type: none"> • Grant Value \$9,483.00 |
| | 6.7 Approval of MOU between Fall River Joint Unified School District and Tehama County Department of Education – Teacher Induction Program of Education |
| | 6.8 Approval to accept the following donations: <ul style="list-style-type: none"> • For Fall River Elementary – Total \$1400.00 \$ 50.00 – Eric & Yoshiko Zimmerman \$1,350.00 – PG&E Giving Fund • For Fall River Jr. Sr. High School – Total \$1,630.00 \$1,000.00 – BFREF STEM Donation \$630.00 – PG&E Giving Fund • For Burney Elementary - \$460.00 \$460.00 – PG&E Giving Fund • For Burney Jr. Sr. High School – Total \$1,320.00 \$1,320.00 – PG&E Giving Fund • Mt. View High School/Soldier Mt. High School – Total \$2,950.00 \$500.00 - Pit River Tribe \$100.00 - Leo S. Jones Propane \$100.00 – McDonalds \$50.00 – Soroptimist International – Burney \$100.00 – Inter Mountain Body Works \$ 50.00 – Henry Patterson, O.D. \$250.00 – Sierra Pacific Industries \$200.00 – Ed Staub & Sons Petroleum \$200.00 – Kathryn Ragdale \$100.00 – Burney Forest Power \$100.00 – Les Schwab \$100.00 - H & R Logging \$50.00 – Plumas Bank \$250.00 – Tubit Enterprises, Inc. \$50.00 – Dave Winningham Insurance \$100.00 – Dicalite Corp. \$100.00 – Hat Creek Construction \$100.00 – Mountain Cruisers \$100.00 – Packway Materials \$100.00 – Intermountain Insurance \$150.00 – Burney Lions Club \$100.00 – Larry/Peggy Snelling |

| | |
|------------|---|
| | |
| 7. | NEW BUSINESS |
| | 7.1 Consider to Approve Appointment of Burney Elementary School Principal Tara Aderman <ul style="list-style-type: none"> • Introduction by Dr. Merrill Grant |
| | 7.2 Public Hearing – Review Local Control Accountability Plan (LCAP) (The Plan will be presented for approval to the board on June 23, 2021) |
| | 7.3 Public Hearing – Review Local Control Accountability Plan (LCAP) Annual Update (The Plan will be presented for approval to the board on June 23, 2021) |
| | 7.4 Public Hearing – Review 2021-2022 LCFF Budget Overview for Parents (The Plan will be presented for approval to the board on June 23, 2021) |
| | 7.5 Public Hearing – Review LCAP (ESSA) Federal Addendum (The Plan will be presented for approval to the board on June 23, 2021) |
| | 7.6 Public Hearing – Review 2021-2022 Preliminary Budget (The Plan will be presented for approval to the board on June 23, 2021) |
| | 7.7 Public Hearing - Review Fall River Joint Unified School District’s Reserve Disclosure (The Plan will be presented for approval to the board on June 23, 2021) |
| | 7.8 Consider for Approval Resolution 7-2020/2021 : Authorization to Transfer Budgeted Funds between Object Codes by the Chief Business Official |
| | 7.9 Consider for Approval Resolution 8-2020/2021 : Authorization for 2020-2021 Interfund Transfers |
| | 7.10 Consider for Approval Resolution 9-2020/2021 : Establishment of the Unorganized Associated Student Body Fund, Fund 08 |
| | 7.11 Consider for Approval Resolution 10 – 2020/2021 : Educational Protection Account (EPA) Projected Expenses |
| | 7.12 Consider to Approve Declaration of Need for Fully Qualified Educators |
| | 7.13 Consider to Approve Certificated Salary Schedule Language for Counselor Work Days |
| | 7.14 Consider to Approve FRTA Contract Revisions for Counselor Work Days and Revision to Bereavement Language |
| | 7.15 Consider to Approve Revisions to Classified Confidential Salary Schedule Language |
| | 7.16 Consider to Approve Revision to Classified Confidential Management Salary Schedule Language |
| | 7.17 Consider to Approve Job Description for Technology Support Assistant |
| | 7.18 Consider to Approve Addition of Technology Support Assistant to Classified Salary Schedule Range 9 |
| 8. | REPORTS/ANNOUNCEMENTS |
| 9. | FUTURE AGENDA ITEMS |
| 10. | CLOSED SESSION Government Code 54956.9: Personnel Government Code 54957.6: Negotiations |
| 11. | RECONVENE TO OPEN SESSION |
| 12. | ADJOURNMENT |
| | Copies of the agenda, complete with backup materials, may be reviewed at the District Office. A schedule of regular meetings, agendas and minutes can be reviewed on the District’s website: www.frjUSD.org REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY <i>Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting, may request assistance by contacting the Fall River Joint Unified School District, 20375 Tamarack Ave. Burney, CA 96013; telephone 530-335-4538; fax 530-335-3115</i> |