



# Free Horizon Montessori

## 2021-2022 Student Fees & Tuition Rates

Version date 07-28-2021; as approved by the FHM Board 04/27/2021; Subject to Change.

In accordance with Jefferson County School District R-1 Policy JQ (Student Fees and Charges) and Colorado Revised Statute 22-32-117, FHM establishes annual Student Fees to cover the costs of items and services allocated to and used or retained by your child while at school, and for items necessary to support student achievement. In alignment with Jeffco Policy JQ, the FHM Board of Directors expects all families who do not qualify for Free or Reduced Lunch designation through the Federal Lunch Program to pay Student Fees. Payment plans are available and can be set up by contacting FHM's Financial Secretary at 303.982.0275.

| Fee Name   | Fee Detail  | Primary      |              |              |               | Lower Elementary |               |               | Upper Elementary |               | Middle School        |                      |                      |
|--|---|--------------|--------------|--------------|---------------|------------------|---------------|---------------|------------------|---------------|----------------------|----------------------|----------------------|
|  |   | PK-HD am     | PK-FD        | KG-HD        | KG-FD         | 1                | 2             | 3             | 4                | 5             | 6**                  | 7**                  | 8**                  |
| <b>MANDATORY FEES</b>  |   |              |              |              |               |                  |               |               |                  |               |                      |                      |                      |
| Online Montessori Records  | Montessori curriculum management  | \$ 15        | \$ 15        | \$ 15        | \$ 15         | \$ 15            | \$ 15         | \$ 15         | \$ 15            | \$ 15         | \$ -                 | \$ -                 | \$ -                 |
| Technology   | Keyboarding Software, Digital Security, student instructional licenses, handouts, Jeffco Tech Fee, FHM Tech Fee | \$ -         | \$ -         | \$ 15        | \$ 31         | \$ 51            | \$ 51         | \$ 51         | \$ 61            | \$ 76         | \$ 76                | \$ 76                | \$ 61                |
| Classroom supplies for student   | Expendable classroom, project materials, required in addition to school supply list                             | \$ 25        | \$ 25        | \$ 25        | \$ 25         | \$ 25            | \$ 25         | \$ 25         | \$ 25            | \$ 25         | \$ 50                | \$ 50                | \$ 50                |
| Student Planner  | Student workplan management   | \$ -         | \$ -         | \$ -         | \$ -          | \$ -             | \$ -          | \$ -          | \$ 3             | \$ 3          | \$ -                 | \$ -                 | \$ -                 |
| Math Support Program   | Complement to Montessori materials  | \$ -         | \$ -         | \$ -         | \$ -          | \$ 6             | \$ 6          | \$ 6          | \$ 6             | \$ 6          | \$ 6                 | \$ 6                 | \$ 6                 |
| Spelling/Literacy/Language Arts Support Program  | Complement to Montessori materials  | \$ -         | \$ -         | \$ 27        | \$ 27         | \$ 25            | \$ 25         | \$ 20         | \$ 20            | \$ 20         | \$ 10                | \$ 10                | \$ 10                |
| Library  | Shared media support and handouts   | \$ -         | \$ -         | \$ -         | \$ 2          | \$ 2             | \$ 2          | \$ 2          | \$ 2             | \$ 2          | \$ 2                 | \$ 2                 | \$ 2                 |
| Art  | Material cost for student projects  | \$ -         | \$ -         | \$ -         | \$ 10         | \$ 10            | \$ 10         | \$ 10         | \$ 15            | \$ 15         | <i>elective</i>      | <i>elective</i>      | <i>elective</i>      |
| Music  | Recorder, Student materials (eg, sheet music) & supplies  | \$ -         | \$ -         | \$ -         | \$ 2          | \$ 3             | \$ 3          | \$ 3          | \$ 8             | \$ 3          | <i>elective</i>      | <i>elective</i>      | <i>elective</i>      |
| PE   | Health and Wellness Student Materials   | \$ -         | \$ -         | \$ -         | \$ -          | \$ 5             | \$ 5          | \$ 5          | \$ 5             | \$ 5          | \$ 5                 | \$ 5                 | \$ 5                 |
| Program Activity Fee   | Student assemblies, student council, enrichment activities (eg, Science Fair)                                   | \$ 10        | \$ 10        | \$ 10        | \$ 10         | \$ 15            | \$ 15         | \$ 15         | \$ 15            | \$ 15         | \$ 15                | \$ 15                | \$ 15                |
| Science Lab  | Workbooks, handouts, consumable lab supplies  | \$ -         | \$ -         | \$ -         | \$ -          | \$ 5             | \$ 5          | \$ 5          | \$ 5             | \$ 5          | \$ 15                | \$ 15                | \$ 15                |
| Consumer Science   | Workbooks, handouts, consumable supplies  | \$ -         | \$ -         | \$ -         | \$ -          | \$ -             | \$ -          | \$ -          | \$ -             | \$ -          | \$ 5                 | \$ 5                 | \$ 5                 |
| <b>Mandatory Fees Total</b>  |   | <b>\$ 50</b> | <b>\$ 50</b> | <b>\$ 92</b> | <b>\$ 122</b> | <b>\$ 162</b>    | <b>\$ 162</b> | <b>\$ 157</b> | <b>\$ 180</b>    | <b>\$ 190</b> | <b>\$ 184</b>        | <b>\$ 184</b>        | <b>\$ 169</b>        |
| <b>ADDITIONAL MANDATORY FEES (payable throughout school year at time of participation)</b> |   |              |              |              |               |                  |               |               |                  |               |                      |                      |                      |
| 6th Grade Excursion  | Outdoor education program   | \$ -         | \$ -         | \$ -         | \$ -          | \$ -             | \$ -          | \$ -          | \$ -             | \$ -          | TBD                  | \$ -                 | \$ -                 |
| Co-curricular Off-Site Trip Costs (estimated total only)                                   | Instructional/co-curricular experiential learning participation & transportation costs                          | \$ 30        | \$ 30        | \$ 30        | \$ 30         | \$ 30            | \$ 30         | \$ 30         | \$ 30            | \$ 30         | \$ 50                | \$ 50                | \$ 50                |
| <b>VOLUNTARY FEES (payable throughout school year at time of participation)</b>            |   |              |              |              |               |                  |               |               |                  |               |                      |                      |                      |
| Middle School Electives (estimate; see full course)  | Student use fees/materials for electives; see course catalog for details  |              | \$ -         |              | \$ -          | \$ -             | \$ -          | \$ -          | \$ -             | \$ -          | varies (\$5 - \$100) | varies (\$5 - \$100) | varies (\$5 - \$100) |
| Off-Site Overnight Trip Costs**  | Curricular enhancement experiential learning & transportation costs   |              | \$ -         |              | \$ -          | \$ -             | \$ -          | \$ -          | \$ -             | \$ -          | \$ 600               | \$ 600               | \$ 600               |

Waivers for Mandatory fees shall be granted for students eligible for free or reduced-price lunch under the National Income Poverty Guidelines (Board of Education Policy JQ). Purchase of non-instructional goods & services and Voluntary Fees, such as yearbooks and photos and extracurricular clubs, are not included in this waiver policy. A detailed explanation of all student fees is available upon request from the front office.

\*\*Off campus learning experiences for Middle School students may include overnight trips. Due to COVID, 2021-2022 plans have not been finalized. Trips and fundraising options will be evaluated during the school year.



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*Tuition amounts listed are for the full school year with a 10-payment plan available. See Program Selection & Tuition Agreement for full details. Student accounts are expected to stay current throughout the year as outlined in the signed tuition agreement.*

| PRESCHOOL  |   |  |
|--|---|--|
| <i>(Must be 3 years old by October 1, 2021)</i>                                  | <b>3 days/week<br/>(Tuesday, Wednesday,<br/>Thursday)</b> | <b>5 days/week<br/>(Monday – Friday)</b> |
| <b>Morning Half Day Program</b><br><i>8:15am – 11:30am</i>                       | N/A   | \$5,634.10/year<br>(\$563.41/month)      |
| <b>Full Day Program</b><br><i>8:15am – 3:15pm; 2:00pm dismissal every Friday</i> | \$6,025.50/year<br>(\$602.55/month)                       | \$8,724.10/year<br>(\$872.41/month)      |

|  |           |
|--|-----------|
| <b>KINDERGARTEN *</b><br><i>(Must be 5 years old by October 1, 2021)</i> | No Charge |
|--|-----------|

*\* The State of Colorado is funding Full Day Kindergarten for the 2021-22 school year. If this were to change, there would be tuition for our Full Day Kindergarten students.*

| Before and After Care Program                                    |             |                |                |                |                |                |
|--|-------------|----------------|----------------|----------------|----------------|----------------|
|  | Drop-In     | 1 days/week    | 2 days/week    | 3 days/week    | 4 days/week    | 5 days/week    |
| <b>Before Care</b><br><i>7:30am – Start of School</i>            | \$16.50/day | \$50.00/month  | \$100.00/month | \$140.00/month | \$177.00/month | \$202.00/month |
| <b>After Care</b><br><i>Dismissal – 5:30pm</i>                   | \$33.50/day | \$102.00/month | \$178.00/month | \$213.00/month | \$274.00/month | \$332.00/month |
| <b>Before &amp; After School Care 5 days/week \$501.00/month</b> |             |                |                |                |                |                |

### **Other Fees & Fines:**

*These fees/fines are assessed as applicable. This listing is for illustrative purposes only and is not comprehensive. Please consult the FHM Student & Parent Handbook and Tuition Contract for additional information.*

Before/Aftercare Registration Fee: \$35/child; \$50/family  
 Loss/Damage of Material: Replacement cost  
 Clubs and Enrichment Programming: Varies  
 Bus Pass Replacement Fee \$15.00

Before/Aftercare Program Drop Fee: \$50.00  
 Schedule Change Fee: \$15.00  
 Breakfast and/or Lunch: Varies (via SchoolCafe')

Late Payment Fee: \$30.00/month  
 Late Pick-Up Fine: \$1.00/minute  
 Early Withdrawal Fee: Varies based on program