



**SCHOOL
NUTRITION
PROGRAMS**

VIRGINIA DEPARTMENT OF EDUCATION

Amherst County Public Schools

Child Nutrition Program

PO Box 1257, Amherst, VA 24521

(434) 528-9562

Fax (434) 946-5437

Date: July 21, 2022

Dear Parent or Guardian:

We are pleased to inform you that Amherst County Public Schools will be implementing a new option available to schools participating in the National School Lunch and School Breakfast Programs called the Community Eligibility Provision (CEP) for school year 2022-2023.

What does this mean for you and your children attending the school(s) identified above?

Great news for you and your students! All enrolled students of Amherst County Public Schools are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the 2022-2023 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application.

If you have questions or need help, please contact us at 434-528-9562.

Sincerely,

Kimberly Klein

Kimberly Klein, MS, RD

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

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